

TENTATIVE AGENDA
HAMLIN SCHOOL DISTRICT #28-3
HAMLIN EDUCATION CENTER
44577 188TH STREET
HAYTI, SD 57241

Tuesday, April 12, 2022 7:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. AGENDA: Changes and Adoption
Motion _____ Second _____ Action _____

CONFLICTS DISCLOSURE: "an inquiry for conflicts disclosure prior to the consideration of any substantive matters; the person subject to this Act publicly discloses his or her interest in a contract, direct benefit or other conflict with any matter on the agenda; the person is excused from discussion and consideration of such matters; the board determines the matter underlying the conflict is fair, reasonable, and not contrary to the public interest; and the disclosure is included in the minutes which are publicly available."

PUBLIC COMMENT –

- IV
A. MINUTES: Regular Meeting March 14 Special Meeting April 2
Motion _____ Second _____ Action _____

- B. FINANCIAL STATEMENTS:
Motion _____ Second _____ Action _____

- C. CLAIMS except Hamlin Building Center and Hamlin County Farmers Coop
Motion _____ Second _____ Action _____

- D. CLAIM- Hamlin Building Center
Motion _____ Second _____ Action _____

- E. CLAIM – Hamlin County Farmers Coop
Motion _____ Second _____ Action _____

V. ACTION ITEMS:

- 1. OFFER CONTRACTS TO PRINCIPALS WITH SALARY TO BE DETERMINED LATER
Motion _____ Second _____ Action _____

- 2. APPROVE RESIGNATIONS
Motion _____ Second _____ Action _____

- 3. APPROVE FY22 CO-CURRICULAR CONTRACTS
Motion _____ Second _____ Action _____

- 4. APPROVE FY23 CONTRACT
Motion _____ Second _____ Action _____

VI. DISCUSSION ITEMS:

- 5. NTHS REPORT
- 6. NESC REPORT
- 7. PRINCIPALS REPORT – KRAUSE, SHEEHAN
- 8. ATHLETIC DIRECTOR REPORT – MACDONELL
- 9. SUPERINTENDENT REPORT

- VI. EXECUTIVE SESSION – PERSONNEL – SICK LEAVE BANK REQUESTS
Motion _____ Second _____ Action _____ In _____ Out _____

- VII. APPROVE SICK LEAVE BANK REQUESTS
Motion _____ Second _____ Action _____

- VIII. NEGOTIATIONS
Motion _____ Second _____ Action _____ In _____ Out _____

ADJOURN _____

NEXT MEETING MAY 9, 2022 at _____